



Walton County Board of County Commissioners Meeting Agenda - Final

76 N. 6th Street
DeFuniak Springs, FL
32433
www.co.walton.fl.us

Board of County Commissioners

Tuesday, November 13, 2018

4:00 PM

South Walton Annex Board Room

Regular Meeting

COMMISSIONER ATTENDANCE

OPENING COMMENTS

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG AND INVOCATION

RECOGNITION OF GUESTS

CALL TO ORDER

CONSIDER ADDITIONS/DELETIONS

APPROVAL OF AGENDA WITH ADDITIONS AND/OR DELETIONS

PUBLIC COMMENTS: Please limit comments to three minutes or less on agenda items only

ITEMS REMOVED FROM THE CONSENT AGENDA FOR FURTHER DISCUSSION:

APPROVAL OF CONSENT AGENDA

Clerk's Items:

1. [18-1616](#) Approve Expenditure Approval List (EAL) excluding the Waste Management expenditures
2. [18-1615](#) Approve Minutes of the October 15, 2018 Regular Meeting, October 23, 2018 Regular Meeting, October 23, 2018 Freeport Business Park Owner's Association Meeting and the October 25, 2018 Land Use Hearing

Administrative Items:

3. [18-1642](#) Request approval to surplus items from Public Works department and the Tourist Development Council and request permission to donate BCC 3709 to the City of Paxton (See Attachment)
Attachments: [Consent Agenda for 11132018](#)
[Backup Info for 11132018](#)
4. [18-1681](#) Request to approve the Quarterly Report for the Fourth Quarter (July, August and September 2018) from the Life Enrichment Senior Center

Attachments: [Quarterly Report 2017-2018 Fourth Quarter](#)
5. [18-1707](#) Request to accept the internal audit report from the Clerk's office concerning the Solid Waste and Recycling Department Follow-up Review and approve Management's Response

Attachments: [Report](#)
6. [18-1710](#) Request to approve and authorize the Chairman to sign a resolution making a legislative finding authorizing the expenditure of tourist development tax funds to refurbish existing welcome signs

Attachments: [Legislative Finding TDC Welcome Signs](#)
[Estimate 1156 from soWal Graphics](#)
[Estimate 1167 from soWal Graphics](#)
[Final Welcome dome tops](#)
7. [18-1711](#) Request to approve and authorize the Chairman to sign release agreement with Bert Brannon regarding a worker's compensation claim

Attachments: [Bert Brannon Release](#)
8. [18-1712](#) Request to approve and authorize the Chairman to sign the amended Hud Settlement Statement to close on real property with Parcel ID # 22-1S-18-14000-003-0010

Attachments: [Revised HUD Walton-Shutts 18-8435 2](#)

Budget Amendment Resolutions/Transfers:

9. [18-1659](#) Request to approve and authorize the Chairman to sign a resolution amending the FY 2019 budget in the General Fund to recognize unearned revenue in the amount of \$19,356.00 received through the State Aid to Libraries

Attachments: [RESOLUTION TO AMEND BUBGET to recognize unearned revenue for State /](#)

10. [18-1660](#) Request to approve and authorize the Chairman to sign a resolution amending the FY 2019 budget in the General Fund for unanticipated grant revenue in the amount of \$60,000.00 for the Walton Artificial Reef Construction 2018-19 grant project
Attachments: [2019 RESOLUTION TO AMEND budget for ARTIFICIAL REEF GRANT FWC 11](#)
11. [18-1670](#) Request to approve and authorize the Chairman to sign a resolution amending the FY 2019 budget to roll forward revenues and expenditures for encumbrances, projects and grants from the FY 2018 budget into FY 2019
Attachments: [Resolution with 3 exhibits for Rollovers into FY 19 Budget for Nov 13 BCC meet](#)
12. [18-1658](#) Request to approve and authorize the Chairman to sign a resolution amending the FY 2019 budget in the Mosquito Control State Fund to recognize unearned revenue in the amount of \$44,598.00 received from the Florida Department of Agriculture and Consumer Services
Attachments: [RESOLUTION TO AMEND BUBGET to recognize unearned revenue for State /](#)

Agreements/Contracts:

13. [18-1683](#) Request to approve and authorize the Chairman to sign the Exercise of Option to Renew the Agreement with Ken Mitchem for storage space for the Supervisor of Elections' voting equipment
Attachments: [Exercise of Option to Renew 2019-2020](#)
14. [18-1684](#) Request to approve and authorize the Chairman to sign the Exercise of Second Option to Renew the Lease Agreement with Clayton J. M. Adkinson and Clay B. and Lauren Adkinson for Guardian Ad Litem office space
Attachments: [ADKINSON - Guardian Ad Litem Lease10252018132147](#)
15. [18-1671](#) Request to approve and authorize the Chairman to sign the 2019 State Aid to Libraries Grant Agreement 19-ST-89 and Walton County Public Library System Certification
Attachments: [19-ST-89 Walton County Public Library System Agreement](#)
[19-ST-89 Walton County Public Library System Certification](#)
[\(Revised\) State Aid to Libraries Grant - Atty Approval](#)
16. [18-1613](#) Request to approve and authorize the Chairman to sign contract 018-44 for the installation of sports lighting at Walton Sports Complex to M Gay Constructors, Inc. in the amount of \$134,500.00
Attachments: [CONSTRUCTION CONTRACT](#)

17. [18-1614](#) Request to approve and authorize the Chairman to sign the revised contract with RJ Gorman Marine Construction, LLC for the Grady Brown Park (Bay Grove) Seawall Renovation Project

Attachments: [CONSTRUCTION CONTRACT](#)

18. [18-1621](#) Request to approve and authorize the Chairman to sign the FY 2019 Citizen Corps Program Sub-grant agreement from Volunteer Florida (VF) under the Florida Division of Emergency Management (FDEM) and the U.S. Department of Homeland Security (DHS): Federal Emergency Management Agency (FEMA) for an award in the amount of \$5,000.00

Attachments: [Scanned Image 20181105 084222](#)

19. [18-1644](#) Request to approve and authorize the Chairman to sign the contract with Simpleview, LLC for Customer Relationship Management Application Services

Attachments: [South Walton - Cvent Integration - Updated](#)

Task Orders:

20. [18-1663](#) Request to approve and authorize the Chairman to sign Task Order TDC 19-001 with Dewberry Engineers, Inc. for design services for repair efforts to both Thomas Pilcher Park and Bayside Ranchette, at a cost not to exceed \$44,500.00

Attachments: [Task Order TDC 19-001 Dewberry Engineers](#)

Expenditure Requests:

21. [18-1715](#) Request to approve the purchase of security cameras and upgrades for the Administration building in an amount not to exceed \$2,500.00
22. [18-1723](#) Request to approve the purchase of a ductless wall-mounted AC/Heat unit in an amount not to exceed \$3,500.00 for the Parks Department

Attachments: [Quote](#)

Grant Applications:

WASTE MANAGEMENT EAL

23. [18-1617](#) Approval of the Waste Management Expenditure Approval List (EAL)

LARRY D. JONES, COUNTY ADMINISTRATOR

ADMINISTRATION

24. [18-1619](#) Randy Wilkerson, Director of Housing, Escambia County Housing Finance Director- Request to approve and authorize the Chairman to sign a resolution granting continued area of operation authority to the Escambia County Housing Finance Authority for purpose of operating the Authority's Single-Family Mortgage Loan Bond Program within Walton County, Florida (the "2018 Area of Operation Resolution")
- Attachments:* [Request Form](#)
[2018 Walton County - NO HFA Area of Operation Resolution 10.8.18](#)
25. [18-1672](#) Request to approve and authorize the Chairman to sign and send a letter to the Department of Environmental Protection in support of Florida Community Services Corp of Walton County (d/b/a Regional Utilities) relocation of the current lift station in Seagrove Beach
- Attachments:* [Letter](#)
[liftstationphotos](#)
26. [18-1691](#) Update and Request direction on 10 acre parcel of property on Moll Drive for purchase to expand Helen McCall Park (Parcel ID# 34-2S-20-33270-037-0000)
- Attachments:* [Moll Drive 9.8 acres](#)
[Email](#)
27. [18-1692](#) Request to approve scope of services and approval to advertise a Request for Qualifications (RFQ) for Engineering Services for the Required FDEP Landfill Permit Compliance Monitoring and Reporting for Groundwater and Surface Water Quality, Landfill Gas Management, and the Groundwater Remediation System
- Attachments:* [Scope](#)
28. [18-1708](#) Request approval to advertise a Request for Proposals (RFP) for the Wi-Fi pilot project in Flowersview
29. [18-1722](#) Request approval to utilize proceeds from land sales at the Mossy Head Industrial Park to begin the process of reclaiming the pit at the east end of the property. If approved, Request approval to advertise and hold a Public Hearing on December 11, 2018 to bring forward \$500,000.00 into the budget

PUBLIC WORKS

30. [18-1564](#) Request to award, approve and authorize the Chairman to sign Contract No. 018-035 South Holiday Road Sidewalk and Drainage Improvements with Gum Creek Farms in the amount of \$512,035.65
Attachments: [CONSTRUCTION CONTRACT South Holiday Road](#)
[RFP 018-035 FINAL RANKINGS SIDEWALK DRAINAGE IMPROVEMENTS -](#)
31. [18-1611](#) Request to award, approve and authorize the Chairman to sign Contract No. 018-037 CR30A Resurfacing Rebid with CW Roberts Contracting, Inc. in the amount of \$826,668.45
Attachments: [BID TAB ITB 018-037 CR30A Resurfacing REBID](#)
[CONSTRUCTION CONTRACT CR30A Rebid](#)
32. [18-1640](#) Request approval to accept the conveyance of a Quit Claim Deed for right of way on Miller Road
Attachments: [Quit Claim Deed](#)
33. [18-1693](#) Request to consider a one-way approach to alleviate the congestion issue on Hotz Avenue
Attachments: [Hotz Avenue MAP](#)

OMB/FINANCE

34. [18-1717](#) Request approval to advertise and hold a public hearing for Final Budget adoption on November 20, 2018 at 5:01 p.m. in DeFuniak Springs

JAY TUSA, TDC EXECUTIVE DIRECTOR

35. [18-1682](#) Request to re-advertise ITB 018-047 RBA Group 1 Renovation Project due to lack of bids
36. [18-1661](#) Request to award ITB 018-049 to the sole bidder, RBM Contracting Services, LLC, in the amount of \$278,416.00 and authorize the Chairman to sign Contract No. 018-049 for the Eastern Lake Pedestrian Bridge Renovation Project
Attachments: [Contract No. 018-049](#)
37. [18-1662](#) Request to award ITB 018-050 to the sole bidder, RBM Contracting Services, LLC, in the amount of \$383,306.00 and authorize the Chairman to sign Contract No. 018-050 for the Deer Lake Pedestrian Bridge Replacement Project
Attachments: [Contract No. 018-050](#)

38. [18-1664](#) Request to award RFP 018-042 Lifeguard Services to the top ranked firm, South Walton Fire District
 Attachments: [RFP 018-042 Lifeguard Services](#)
 [RFP-018-042 Final Rankings Lifeguard Services](#)
39. [18-1665](#) Request to award RFQ 018-033 Continuing Coastal Engineering & Environmental Management Services to the top ranked firm, Taylor Engineering
 Attachments: [RFQ-018-033 Coastal Engineering Services](#)
 [RFQ-018-033 Final Rankings Coastal Engineering Services](#)
40. [18-1666](#) Update and request direction on Murphy parcel
 (28-3S-18-16020-00A-0060) located at 8186 E. County Hwy. 30A
41. [18-1667](#) Update and request direction on Imarc Properties parcel
 (02-3S-20-34160-000-0620) located at 4193 W. County Hwy. 30A
42. [18-1668](#) Update and request direction on Leisure Lane parcels
 (02-3S-20-34160-000-0470, 02-3S-20-34160-000-0472,
 02-3S-20-34160-000-0422 & 02-3S-20-34160-000-0420)
 Attachments: [Leisure Lane Parcels Overview](#)
 [Leisure Lane Parcels](#)
43. [18-1669](#) Appointment of Tourist Development Council (TDC) Member seats
 2, 4, 7 and 9
 Attachments: [2019 TDC Appointees](#)
44. [18-1618](#) Updates

PUBLIC HEARING

45. [18-1620](#) Request to approve and authorize the Chairman to sign a resolution to bring forward \$860,000.00 from reserves from the Tourist Development fund for the construction of the New Dune Allen Regional Beach Access
 Attachments: [Resolution for TDC Dune Allen Beach Access](#)
 [Signed Public Hearing #1 TDC](#)

SIDNEY NOYES, COUNTY ATTORNEY

COMMISSIONER SARA COMANDER, DISTRICT FOUR

COMMISSIONER MELANIE NIPPER, DISTRICT THREE

COMMISSIONER CECILIA JONES, DISTRICT TWO

VICE-CHAIR TONY ANDERSON, DISTRICT FIVE**CHAIRMAN BILL CHAPMAN, DISTRICT ONE**

46. [18-1721](#) Request direction on property located behind Freeport Commons
(Parcel ID 14-1S-19-23000-012-0022)

Attachments: [map](#)

CITIZEN REQUESTS

OTHER PUBLIC COMMENTS: Please limit comments to three minutes or less

PLANNING AND DEVELOPMENT SERVICES**LEGISLATIVE ITEMS**

47. [18-1673](#) **IBWS WWTP LSA-** Request to transmit. Project number LUM18-000003 is being reviewed by Bob Baronti. This is a large scale amendment application submitted by Jenkins Engineering, Inc., on behalf of Inlet Beach Water Systems, Inc., requesting approval to amend the future land use category from Conservation Residential 2:1 and Neighborhood Infill to Institutional on 20.76+/- acres. The project is located on the north side of Lake Powell, adjacent to East Rattlesnake Trail, and is identified by parcel number(s) 25-3S-18-16090-000-0050, 25-3S-18-16090-000-0130, 25-3S-18-16090-000-0110. **(Continued from the October 15, 2018 BCC)**

Attachments: [County Department Agenda Request Form IBWS Revised 10-31-18](#)
[LUM18-000003_IBWS LSA_BCC_Staff Report_10-31-18 Revised](#)
[Combined Exhibits 9-25-18](#)
[Combined Exhibits 9-25-18](#)

48. [18-1674](#) **Topsail West PUD Phase II & III Amendment** - Request to approve by final order. Project number MAJ18-000025 is being reviewed by Tim Brown. This is a major development order application submitted by McNeil Carroll Engineering Inc. on behalf of the St. Joe Company, requesting approval to change the use in Phase II of the PUD from senior living to assisted living and changing the parking standard from senior living to assisted living and change the uses in Phase III of the PUD from convenience store gas station to restaurant and shopping center on 7.74 acres with a future land use of Town Center Two. The project is located on the west side of West Hewett Road, north of Highway 98 and south of Monks Lane, and is identified by parcel number(s) 30-2S-20-33230-000-001A. **(Continued from the October 25, 2018 BCC)**

Attachments: [County Department Agenda Request Form Topsail West PUD Phase II and Phase III Amendment](#)
[BCC_Topsail West PUD Phase II and III Amendment_111318](#)
[Topsail West BCC Inserts](#)
[Topsail West PUD Phase II and Phase III Amendment Final Order](#)

49. [18-1724](#) **Comprehensive Plan Update Project: Inlet Beach Neighborhood Plan** - ***Request to transmit*** a proposed Future Land Use Map amendment to the appropriate State and Federal agencies for review. The proposed amendment is to change the Future Land Use Map designation on parcel 36-3S-18-16100-000-0460 from Neighborhood Infill to Mixed Use (proposed category). This parcel is approximately 5 acres in size and is located north of US Highway 98 east of N. Wall Street and west of N. Orange Street in the Inlet Beach Neighborhood Plan area.

Attachments: [Tab 1A Bailey Property Agenda Request Form](#)
[Tab 1B Bailey Property FLUM Proposed](#)

50. [18-1725](#) **Comprehensive Plan Update Project: Comprehensive Plan Glossary Amendment** - ***Request to transmit*** proposed amendments to the Comprehensive Plan Glossary to the appropriate State and Federal agencies for review. These proposed amendments delete this entire section, relocating to the Land Development Code.

Attachments: [Tab 2A Glossary Amendment Agenda Request Form](#)
[Tab 2B Comprehensive Plan Glossary Strikethrough](#)

51. [18-1726](#) **Comprehensive Plan Update Project: Comprehensive Plan Infrastructure, Public Schools Facilities and Capital Improvements Adoption Hearing - Request to adopt by ordinance** amendments to the Comprehensive Plan Infrastructure Element, Public Schools Facilities Element and Capital Improvements Element.

Attachments: [Tab 3A Cap Imp Inf Ingov Agenda Request Form.docx](#)

[Tab 3B WALTON COUNTY 18-1ER ORC](#)

[Tab 3C Intergov Coord Element Summary.docx](#)

[Tab 3D Pot Wat Sub Element Summary](#)

[Tab 3E Sanitary Sewer Sub-Element Summary](#)

[Tab 3F Stormwater Man Summary](#)

[Tab 3G Capital Improvement Element Summary](#)

[Tab 3H Comp Plan Ordinance 11 13 2018](#)

[Tab 3I Infrastructure Element Clean](#)

[Tab 3J Part A PW Sub Element Strike](#)

[Tab 3K Part B SS Sub Element Strike](#)

[Tab 3L Part C SW Sub Element Strike](#)

[Tab 3M Part D Drainage Sub Element Strike](#)

[Tab 3N AR Sub Element Strike](#)

[Tab 3O Capital Improv Clean.docx](#)

[Tab 3P Cap Imp Strike](#)

[Tab 3Q Intergovernmental Coordination Clean](#)

[Tab 3R ICE Strike](#)

[Tab 3S PSFE Strike](#)

52. [18-1727](#) **Land Development Code Update Project: Land Development Code- Official Zoning Map Amendment and Inlet Beach Neighborhood Plan Map Amendment (proposed maps) - Request to include or not to include** an amendment to the proposed Official Zoning Map as proposed within Chapter 2 of the Land Development Code slated for adoption on December 11, 2018. The proposed amendment is to change Official Zoning Map designation on parcel 36-3S-18-16100-000-0460 from Neighborhood Infill to Village Mixed Use (proposed zoning district). This proposed change will also amend the Inlet Beach Neighborhood Plan Map, proposed for adoption as an appendix to the Land Development Code, from Residential to Village Mixed Use with overlay standards. This parcel is approximately 5 acres in size and is located north of US Highway 98 east of N. Wall Street and west of N. Orange Street in the Inlet Beach Neighborhood Plan area.

Attachments: [Tab 1A Bailey Property OZM Agenda Request Form](#)

[Tab 1B Bailey Property OZM Proposed](#)

53. [18-1728](#) **Land Development Code Update Project: Land Development Code Chapter 5: Design and Development Standards** - Request to continue the first reading to December 11, 2018 of Chapter 5, including substantive and technical amendments to setbacks, parking requirements, access management and stormwater management requirements.
Attachments: [Tab 2A Chapter 5 Agenda Request Form](#)
54. [18-1729](#) **Land Development Code Update Project: Walton County Single Family Residential Stormwater Management Technical Manual-request for authorization** to adopt this manual by resolution simultaneously with the ordinance adopting Chapter 5 of the Land Development Code.
Attachments: [Tab 2B SF SM Agenda Request](#)
[Tab 2C 2018 1105 DRAFT Residential LID Technical Manual](#)
55. [18-1730](#) **Land Development Code Update Project: Land Development Code Chapter 6 (New Number): Signs and Scenic Corridors** - ***Request to continue until December 11, 2018*** an ordinance containing substantive and technical changes to the portion of the Land Development Code related to sign regulations and the Scenic Corridor Overlay Districts.
Attachments: [Tab 3A Chapter 6 Agenda Request Form](#)
[Tab 3B Chapter 6 Summary](#)
[Tab 3C WIP DRAFT LDC Chapter 6 2018 7 17 IMAGES ADDED](#)
56. [18-1731](#) **Land Development Code Update Project: Land Development Code Chapter 7: Code Enforcement** - ***Request to continue until December 11, 2018*** an ordinance containing substantive and technical changes to the portion of the Land Development Code related to Code Enforcement including fines and enhanced standards for exterior property maintenance. This proposed ordinance also strikes Chapter 14: Litter Citation and Chapter 15: Detection and Elimination of Inappropriate Discharges into the Stormwater system as these Chapters have been combined within the new Chapter 7.
Attachments: [Tab 4A Chapter 7 LDC Agenda Request Form](#)
[Tab 4B Chapter 7 Summary](#)
[Tab 4C Chapter 7 Code Enforcement Clean](#)
[Tab 4D Chapter 12 Strikethrough](#)
[Tab 4E Chapter 14 Litter Strikethrough](#)
[Tab 4F Chapter 15 Stormwater Discharge Strikethrough](#)

57. [18-1732](#) **Land Development Code Update Project: Land Development Code Chapter 8: Neighborhood Plans - Request to continue until December 11, 2018** an ordinance containing substantive and technical changes to the portion of the Land Development Code related to the County's neighborhood planning program.
Attachments: [Tab 5A Neigh Plng Prgr Agenda Request Form](#)
[Tab 5B Chapter 8 Summary](#)
[Tab 5C Chapter 8 Neighborhood Planning Program](#)
58. [18-1733](#) **Land Development Code Update Project: Land Development Code Chapter 6 (Old Number): Accessory Structures - Request to continue until December 11, 2018** an ordinance deleting Chapter 6 in its entirety with substantive sections relocated to other chapters of the Land Development Code.
Attachments: [Tab 6A Chapter 6 Strike LDC Agenda Request Form](#)
[Tab 6B Chapter 6 Strikethrough](#)
59. [18-1734](#) **Land Development Code Update Project: Land Development Code Chapter 9: Definitions - Request for a first reading** of an ordinance amending the definitions section of the Land Development Code, combining definitions and creating consistency between the Comprehensive Plan and Land Development Code.
Attachments: [Tab 7A Glossary Amendment LDC Agenda Request Form](#)
[Tab 7B Chapter 9 Glossary](#)
60. [18-1735](#) **Land Development Code Update Project: Land Development Code Appendices - Request for a first reading** of an ordinance proposing deletion of Appendix C1: Neighborhood Planning Area Density Bonus Charts; Appendix C2: Criteria for Calculation of NPA Bonus Provisions; Appendix C3: Transportation Concurrency Management System Methodology and Procedures; and Appendix C4: Density Bonus Point Scoring System.
Attachments: [Tab 8A Appendices Agenda Request Form](#)
[Tab 8B APPENDIX C1 Strikethrough](#)
[Tab 8C APPENDIX C2 Strikethrough](#)
[Tab 8D Appendix C3](#)
[Tab 8E Appendix C 4 Strikethrough](#)
61. [18-1736](#) **Land Development Code Update Project: Land Development Code Appendix NP-7: Inlet Beach Neighborhood Plan - Request for a first reading** of a proposed ordinance adopting the revised Inlet Beach Neighborhood Plan as Appendix NP-7.
Attachments: [Tab 9A Inlet Beach NP Agenda Request Form](#)
[Tab 9B October 11 PC Inlet Beach Neighborhood Plan Complete PDF](#)

62. [18-1677](#) **Hunter's Road East SSA** - Request to approve by ordinance. Project number LUM18-000012 is being reviewed by Bob Baronti. This is a small scale amendment application submitted by Jenkins Engineering, on behalf of John King, requesting approval to amend the future land use category from Rural Village to General Commercial on 4.67+/- acres. The project is located from US Highway 98 turn North onto US 331. The subject parcel is 5 miles on the East side of 331, before Jolly Bay Road, and is identified by parcel number(s) 04-2S-19-24000-023-0034.

Attachments: [County Department Agenda Request Form Hunters Road East SSA](#)
[LUM18-000012_Hunters Road East SSA BCC 11-13-18](#)
[Exhibits Combined 11-13-18](#)
[LUM18-000012_Hunters Road East SSA_Proposed Ord Revised 11-8-18](#)

63. [18-1678](#) **Forman LSA** - Request to approve by ordinance. Project number LUM18-000010 is being reviewed by Bob Baronti. This is a large scale amendment application submitted by Jenkins Engineering, Inc., on behalf of Charles Forman, requesting approval to change the land use from Conservation, Conservation Residential 2:1 to Low Density Residential and Neighborhood Infill (26-2S-20-33200-000-0320) on 282.05+/- acres. The project is located from US 331/ US98 intersection drive west on US 98 approximately 2.5 miles, turn North on Veterans Road and proceed to the North end of the roadway, and is identified by parcel number(s) 26-2S-20-33200-000-0240, 26-2S-20-33200-000-0380, 26-2S-20-33200-000-0350, 26-2S-20-33200-000-0220, 26-2S-20-33200-000-0040, 26-2S-20-33200-000-0030, 26-2S-20-33200-000-0020, 26-2S-20-33200-000-0010, 25-2S-20-33190-000-0640, 26-2S-20-33200-000-0050, 25-2S-20-33190-000-0600, 25-2S-20-33190-000-0390, 25-2S-20-33190-000-0260 and 25-2S-20-33190-000-0280.

Attachments: [County Department Agenda Request Form Forman LSA](#)
[LUM18-000010 Forman BCC LSA 11-13-18](#)
[Combined Exhibits 11-13-18](#)
[Revised Ord. 11-8-18](#)

64. [18-1680](#) **Seagrove Regional Beach Access SSA-** Request to approve by ordinance. Project number LUM18-000011 is being reviewed by Bob Baronti. This is a small scale amendment application submitted by Josh Ervin on behalf of Walton County Tourist Board of County Commissioners, requesting approval to change the adopted future land use of Neighborhood Infill, Neighborhood Commercial, Residential Preservation and non-classified to Parks and Recreation on 1.389 +/- acres. The project is located by turning South onto County Highway 395, then turning left and heading East on County Highway 30a. The parcels are located on the South side of the road and are identified by parcel number(s) 24-3S-19-25050-000-0061, 24-3S-19-25050-000-0062, & 24-3S-19-25050-000-0060.

Attachments: [County Department Agenda Request Form Seagrove RBA SSA LUM18-000011 Seagrove RBA SSA BCC 11-13-18](#)
[Exhibits Combined 11-13-18](#)
[LUM18-000011 Seagrove RBA SSA Ord revised 11-8-18](#)

QUASI-JUDICIAL ITEMS

ADJOURN